

Poor (179 Occurrences)

[Exodus 23:3](#)

and do not show favoritism to a **poor** man in his lawsuit.

[Exodus 23:6](#)

"Do not deny justice to your **poor** people in their lawsuits.

[Exodus 23:11](#)

but during the seventh year let the land lie unplowed and unused. Then the **poor** among your people may get food from it, and the wild animals may eat what they leave. Do the same with your vineyard and your olive grove.

[Exodus 30:15](#)

The rich are not to give more than a half shekel and the **poor** are not to give less when you make the offering to the LORD to atone for your lives.

[Leviticus 14:21](#)

"If, however, he is **poor** and cannot afford these, he must take one male lamb as a guilt offering to be waved to make atonement for him, together with a tenth of an ephah [**14:21** That is, probably about 2 quarts (about 2 liters)] of fine flour mixed with oil for a grain offering, a log of oil,

[Leviticus 19:10](#)

Do not go over your vineyard a second time or pick up the grapes that have fallen. Leave them for the **poor** and the alien. I am the LORD your God.

[Leviticus 19:15](#)

"Do not pervert justice; do not show partiality to the **poor** or favoritism to the great, but judge your neighbor fairly.

[Leviticus 23:22](#)

"When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest. Leave them for the **poor** and the alien. I am the LORD your God." "

[Leviticus 25:25](#)

"If one of your countrymen becomes **poor** and sells some of his property, his nearest relative is to come and redeem what his countryman has sold.

[Leviticus 25:35](#)

"If one of your countrymen becomes **poor** and is unable to support himself among you, help him as you would an alien or a temporary resident, so he can continue to live among you.

[Leviticus 25:39](#)

"If one of your countrymen becomes **poor** among you and sells himself to you, do not make him work as a slave.

[Leviticus 25:47](#)

"If an alien or a temporary resident among you becomes rich and one of your countrymen becomes **poor** and sells himself to the alien living among you or to a member of the alien's clan,

[Leviticus 27:8](#)

If anyone making the vow is too **poor** to pay the specified amount, he is to present the person to the priest, who will set the value for him according to what the man making the vow can afford.

[Numbers 13:20](#)

How is the soil? Is it fertile or **poor**? Are there trees on it or not? Do your best to bring back some of the fruit of the land." (It was the season for the first ripe grapes.)

[Deuteronomy 15:4](#)

However, there should be no **poor** among you, for in the land the LORD your God is giving you to possess as your inheritance, he will richly bless you,

[Deuteronomy 15:7](#)

If there is a **poor** man among your brothers in any of the towns of the land that the LORD your God is giving you, do not be hardhearted or tightfisted toward your **poor** brother.

[Deuteronomy 15:11](#)

There will always be **poor** people in the land. Therefore I command you to be openhanded toward your brothers and toward the **poor** and needy in your land.

[Deuteronomy 24:12](#)

If the man is **poor**, do not go to sleep with his pledge in your possession.

[Deuteronomy 24:14](#)

Do not take advantage of a hired man who is **poor** and needy, whether he is a brother Israelite or an alien living in one of your towns.

[Deuteronomy 24:15](#)

Pay him his wages each day before sunset, because he is **poor** and is counting on it. Otherwise he may cry to the LORD against you, and you will be guilty of sin.

[Ruth 3:10](#)

"The LORD bless you, my daughter," he replied. "This kindness is greater than that which you showed earlier: You have not run after the younger men, whether rich or **poor**."

[1 Samuel 2:8](#)

He raises the **poor** from the dust and lifts the needy from the ash heap; he seats them with princes and has them inherit a throne of honor. "For the foundations of the earth are the LORD's; upon them he has set the world.

[1 Samuel 18:23](#)

They repeated these words to David. But David said, "Do you think it is a small matter to become the king's son-in-law? I'm only a **poor** man and little known."

[2 Samuel 12:1](#)

The LORD sent Nathan to David. When he came to him, he said, "There were two men in a certain town, one rich and the other **poor**."

[2 Samuel 12:3](#)

but the **poor** man had nothing except one little ewe lamb he had bought. He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him.

[2 Samuel 12:4](#)

"Now a traveler came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveler who had come to him. Instead, he took the ewe lamb that belonged to the **poor** man and prepared it for the one who had come to him."

[2 Kings 24:14](#)

He carried into exile all Jerusalem: all the officers and fighting men, and all the craftsmen and artisans—a total of ten thousand. Only the **poorest** people of the land were left.

[2 Kings 25:12](#)

But the commander left behind some of the **poorest** people of the land to work the vineyards and fields.

[Nehemiah 5:1](#)

Now the men and their wives raised a great outcry against their Jewish brothers.

[Esther 9:22](#)

as the time when the Jews got relief from their enemies, and as the month when their sorrow was turned into joy and their mourning into a day of celebration. He wrote them to observe the days as days of feasting and joy and giving presents of food to one another and gifts to the **poor**.

[Job 5:16](#)

So the **poor** have hope, and injustice shuts its mouth.

[Job 20:10](#)

His children must make amends to the **poor**; his own hands must give back his wealth.

[Job 20:19](#)

For he has oppressed the **poor** and left them destitute; he has seized houses he did not build.

[Job 24:4](#)

They thrust the needy from the path and force all the **poor** of the land into hiding.

[Job 24:5](#)

Like wild donkeys in the desert, the **poor** go about their labor of foraging food; the wasteland provides food for their children.

[Job 24:9](#)

The fatherless child is snatched from the breast; the infant of the **poor** is seized for a debt.

[Job 24:14](#)

When daylight is gone, the murderer rises

up and kills the **poor** and needy; in the night he steals forth like a thief.

[Job 29:12](#)

because I rescued the **poor** who cried for help, and the fatherless who had none to assist him.

[Job 30:25](#)

Have I not wept for those in trouble? Has not my soul grieved for the **poor**?

[Job 31:16](#)

"If I have denied the desires of the **poor** or let the eyes of the widow grow weary,

[Job 34:19](#)

who shows no partiality to princes and does not favor the rich over the **poor**, for they are all the work of his hands?

[Job 34:28](#)

They caused the cry of the **poor** to come before him, so that he heard the cry of the needy.

[Psalm 14:6](#)

You evildoers frustrate the plans of the **poor**, but the LORD is their refuge.

[Psalm 22:26](#)

The **poor** will eat and be satisfied; they who seek the LORD will praise him- may your hearts live forever!

[Psalm 34:6](#)

This **poor** man called, and the LORD heard him; he saved him out of all his troubles.

[Psalm 35:10](#)

My whole being will exclaim, "Who is like you, O LORD? You rescue the **poor** from those too strong for them, the **poor** and needy from those who rob them."

[Psalm 37:14](#)

The wicked draw the sword and bend the bow to bring down the **poor** and needy, to slay those whose ways are upright.

[Psalm 40:17](#)

Yet I am **poor** and needy; may the Lord think of me. You are my help and my deliverer; O my God, do not delay.

[Psalm 49:2](#)

both low and high, rich and **poor** alike:

[Psalm 68:10](#)

Your people settled in it, and from your bounty, O God, you provided for the **poor**.

[Proverbs 20:13](#)

Do not love sleep or you will grow **poor**; stay awake and you will have food to spare.

[Proverbs 21:13](#)

If a man shuts his ears to the cry of the **poor**, he too will cry out and not be answered.

[Proverbs 21:17](#)

He who loves pleasure will become **poor**; whoever loves wine and oil will never be rich.

[Proverbs 22:2](#)

Rich and **poor** have this in common: The LORD is the Maker of them all.

[Proverbs 22:7](#)

The rich rule over the **poor**, and the borrower is servant to the lender.

[Proverbs 22:9](#)

A generous man will himself be blessed, for he shares his food with the **poor**.

[Proverbs 22:16](#)

He who oppresses the **poor** to increase his wealth and he who gives gifts to the rich-both come to poverty.

[Proverbs 22:22](#)

Do not exploit the **poor** because they are **poor** and do not crush the needy in court,

[Proverbs 23:21](#)

for drunkards and gluttons become **poor**, and drowsiness clothes them in rags.

[Proverbs 28:3](#)

A ruler [**28:3** Or [A **poor** man]] who oppresses the **poor** is like a driving rain that leaves no crops.

[Proverbs 28:6](#)

Better a **poor** man whose walk is blameless than a rich man whose ways are perverse.

[Proverbs 28:8](#)

He who increases his wealth by exorbitant interest amasses it for another, who will be kind to the **poor**.

[Proverbs 28:11](#)

A rich man may be wise in his own eyes, but a **poor** man who has discernment sees through him.

[Proverbs 28:27](#)

He who gives to the **poor** will lack nothing, but he who closes his eyes to them receives many curses.

[Proverbs 29:7](#)

The righteous care about justice for the **poor**, but the wicked have no such concern.

[Proverbs 29:13](#)

The **poor** man and the oppressor have this in common: The LORD gives sight to the eyes of both.

[Proverbs 29:14](#)

If a king judges the **poor** with fairness, his throne will always be secure.

[Proverbs 30:9](#)

Otherwise, I may have too much and disown you and say, "Who is the LORD?" Or I may become **poor** and steal, and so dishonor the name of my God.

[Proverbs 30:14](#)

those whose teeth are swords and whose jaws are set with knives to devour the **poor** from the earth, the needy from among mankind.

[Proverbs 31:9](#)

Speak up and judge fairly; defend the rights of the **poor** and needy." Epilogue: The Wife of Noble Character

[Proverbs 31:20](#)

She opens her arms to the **poor** and extends her hands to the needy.

[Ecclesiastes 4:13](#)

Better a **poor** but wise youth than an old

but foolish king who no longer knows how to take warning.

[Ecclesiastes 5:8](#)

If you see the **poor** oppressed in a district, and justice and rights denied, do not be surprised at such things; for one official is eyed by a higher one, and over them both are others higher still.

[Ecclesiastes 6:8](#)

What advantage has a wise man over a fool? What does a **poor** man gain by knowing

how to conduct himself before others?

[Ecclesiastes 9:15](#)

Now there lived in that city a man **poor** but wise, and he saved the city by his wisdom.

But nobody remembered that **poor** man.

[Ecclesiastes 9:16](#)

So I said, "Wisdom is better than strength." But the **poor** man's wisdom is despised, and his words are no longer heeded.

[Isaiah 3:14](#)

The LORD enters into judgment against the elders and leaders of his people: "It is you who have ruined my vineyard; the plunder from the **poor** is in your houses.

[Isaiah 3:15](#)

What do you mean by crushing my people and grinding the faces of the **poor**?" declares the Lord, the LORD Almighty.

[Isaiah 10:2](#)

to deprive the **poor** of their rights and withhold justice from the oppressed of my people, making widows their prey and robbing the fatherless.

[Isaiah 10:30](#)

Cry out, O Daughter of Gallim! Listen, O Laishah! **Poor** Anathoth!

[Isaiah 11:4](#)

but with righteousness he will judge the needy, with justice he will give decisions for the **poor** of the earth. He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked.

[Isaiah 14:30](#)

The **poorest** of the **poor** will find pasture, and the needy will lie down in safety. But your root I will destroy by famine; it will slay your survivors.

[Isaiah 25:4](#)

You have been a refuge for the **poor**, a refuge for the needy in his distress, a shelter from the storm and a shade from the heat. For the breath of the ruthless is like a storm driving against a wall

[Isaiah 26:6](#)

Feet trample it down- the feet of the oppressed, the footsteps of the **poor**.

[Isaiah 32:7](#)

The scoundrel's methods are wicked, he makes up evil schemes to destroy the **poor** with lies, even when the plea of the needy is just.

[Isaiah 40:20](#)

A man too **poor** to present such an offering selects wood that will not rot. He looks for a

skilled craftsman to set up an idol that will not topple.

[Isaiah 41:17](#)

"The **poor** and needy search for water, but there is none; their tongues are parched with thirst. But I the LORD will answer them; I, the God of Israel, will not forsake them.

[Isaiah 58:7](#)

Is it not to share your food with the hungry and to provide the **poor** wanderer with shelter- when you see the naked, to clothe him, and not to turn away from your own flesh and blood?

[Isaiah 61:1](#)

The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to preach good news to the **poor**. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, [**61:1** Hebrew; Septuagint [the blind]]

[Jeremiah 2:34](#)

On your clothes men find the lifeblood of the innocent **poor**, though you did not catch them breaking in. Yet in spite of all this

[Jeremiah 5:4](#)

I thought, "These are only the **poor**; they are foolish, for they do not know the way of the LORD, the requirements of their God.

[Jeremiah 5:28](#)

and have grown fat and sleek. Their evil deeds have no limit; they do not plead the case of the fatherless to win it, they do not defend the rights of the **poor**.

[Jeremiah 22:16](#)

He defended the cause of the **poor** and needy, and so all went well. Is that not what it means to know me?" declares the LORD.

[Jeremiah 24:2](#)

One basket had very good figs, like those that ripen early; the other basket had very **poor** figs, so bad they could not be eaten.

[Jeremiah 24:3](#)

Then the LORD asked me, "What do you see, Jeremiah?" "Figs," I answered. "The good ones are very good, but the **poor** ones are so bad they cannot be eaten."

[Jeremiah 24:8](#)

"But like the **poor** figs, which are so bad they cannot be eaten,' says the LORD, 'so will I deal with Zedekiah king of Judah, his officials and the survivors from Jerusalem, whether they remain in this land or live in Egypt.

[Jeremiah 29:17](#)

yes, this is what the LORD Almighty says: "I will send the sword, famine and plague against them and I will make them like **poor** figs that are so bad they cannot be eaten.

[Jeremiah 39:10](#)

But Nebuzaradan the commander of the guard left behind in the land of Judah some of the **poor** people, who owned nothing; and at that time he gave them vineyards and fields.

[Jeremiah 40:7](#)

When all the army officers and their men who were still in the open country heard that the king of Babylon had appointed Gedaliah son of Ahikam as governor over the land and had put him in charge of the men, women and children who were the **poorest** in the land and who had not been carried into exile to Babylon,

[Jeremiah 52:15](#)

Nebuzaradan the commander of the guard carried into exile some of the **poorest** people and those who remained in the city, along with the rest of the craftsmen [**52:15** Or [populace]] and those who had gone over to the king of Babylon.

[Jeremiah 52:16](#)

But Nebuzaradan left behind the rest of the **poorest** people of the land to work the vineyards and fields.

[Ezekiel 16:49](#)

"Now this was the sin of your sister Sodom: She and her daughters were arrogant, overfed and unconcerned; they did not help the **poor** and needy.

[Ezekiel 18:12](#)

He oppresses the **poor** and needy. He commits robbery. He does not return what he took in pledge. He looks to the idols. He does detestable things.

[Ezekiel 18:17](#)

He withholds his hand from sin [**18:17** Septuagint (see also verse 8); Hebrew [from the **poor**]] and takes no usury or excessive interest. He keeps my laws and follows my decrees. He will not die for his father's sin; he will surely live.

[Ezekiel 22:29](#)

The people of the land practice extortion and commit robbery; they oppress the **poor** and needy and mistreat the alien, denying them justice.

[Amos 2:7](#)

They trample on the heads of the **poor** as upon the dust of the ground and deny justice to the oppressed. Father and son use the same girl and so profane my holy name.

[Amos 4:1](#)

Hear this word, you cows of Bashan on Mount Samaria, you women who oppress the **poor** and crush the needy and say to your husbands, "Bring us some drinks!"

[Amos 5:11](#)

You trample on the **poor** and force him to give you grain. Therefore, though you have built stone mansions, you will not live in them; though you have planted lush vineyards, you will not drink their wine.

[Amos 5:12](#)

For I know how many are your offenses

and how great your sins. You oppress the righteous and take bribes and you deprive the **poor** of justice in the courts.

[Amos 8:4](#)

Hear this, you who trample the needy and do away with the **poor** of the land,

[Amos 8:6](#)

buying the **poor** with silver and the needy for a pair of sandals, selling even the sweepings with the wheat.

[Zechariah 7:10](#)

Do not oppress the widow or the fatherless, the alien or the **poor**. In your hearts do not think evil of each other.'

[Matthew 5:3](#)

"Blessed are the **poor** in spirit, for theirs is the kingdom of heaven.

[Matthew 11:5](#)

The blind receive sight, the lame walk, those who have leprosy [11:5 The Greek word was used for various diseases affecting the skin—not necessarily leprosy.] are cured, the deaf hear, the dead are raised, and the good news is preached to the **poor**.

[Matthew 19:21](#)

Jesus answered, "If you want to be perfect, go, sell your possessions and give to the **poor**, and you will have treasure in heaven. Then come, follow me."

[Matthew 26:9](#)

"This perfume could have been sold at a high price and the money given to the **poor**."

[Matthew 26:11](#)

The **poor** you will always have with you, but you will not always have me.

[Mark 10:21](#)

Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the **poor**, and you will have treasure in heaven. Then come, follow me."

[Mark 12:42](#)

But a **poor** widow came and put in two very small copper coins, [12:42 Greek two lepta] worth only a fraction of a penny. [12:42 Greek kodrantes]

[Mark 12:43](#)

Calling his disciples to him, Jesus said, "I tell you the truth, this **poor** widow has put more into the treasury than all the others.

[Mark 14:5](#)

It could have been sold for more than a year's wages [14:5 Greek than three hundred denarii] and the money given to the **poor**." And they rebuked her harshly.

[Mark 14:7](#)

The **poor** you will always have with you, and you can help them any time you want. But you will not always have me.

[Luke 4:18](#)

"The Spirit of the Lord is on me, because he has anointed me to preach good news to the **poor**. He has sent me to proclaim freedom

for the prisoners and recovery of sight for the blind, to release the oppressed,

[Luke 6:20](#)

Looking at his disciples, he said: "Blessed are you who are **poor**, for yours is the kingdom of God.

[Luke 7:22](#)

So he replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy [7:22 The Greek word was used for various diseases affecting the skin—not necessarily leprosy.] are cured, the deaf hear, the dead are raised, and the good news is preached to the **poor**.

[Luke 11:41](#)

But give what is inside [11:41 Or what you have] to the **poor**, and everything will be clean for you.

[Luke 12:33](#)

Sell your possessions and give to the **poor**. Provide purses for yourselves that will not wear out, a treasure in heaven that will not be exhausted, where no thief comes near and no moth destroys.

[Luke 14:13](#)

But when you give a banquet, invite the **poor**, the crippled, the lame, the blind,

[Luke 14:21](#)

"The servant came back and reported this to his master. Then the owner of the house became angry and ordered his servant, 'Go out quickly into the streets and alleys of the town and bring in the **poor**, the crippled, the blind and the lame.'

[Luke 18:22](#)

When Jesus heard this, he said to him, "You still lack one thing. Sell everything you have and give to the **poor**, and you will have treasure in heaven. Then come, follow me."

[Luke 19:8](#)

But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the **poor**, and if I have cheated anybody out of anything, I will pay back four times the amount."

[Luke 21:2](#)

He also saw a **poor** widow put in two very small copper coins.[21:2 Greek two lepta]

[Luke 21:3](#)

"I tell you the truth," he said, "this **poor** widow has put in more than all the others.

[John 12:5](#)

"Why wasn't this perfume sold and the money given to the **poor**? It was worth a year's wages.[12:5 Greek three hundred denarii] "

[John 12:6](#)

He did not say this because he cared about the **poor** but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

[John 12:8](#)

You will always have the **poor** among you, but you will not always have me."

[John 13:29](#)

Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the Feast, or to give something to the **poor**.

[Acts 9:36](#)

In Joppa there was a disciple named Tabitha (which, when translated, is Dorcas [9:36 Both Tabitha (Aramaic) and Dorcas (Greek) mean gazelle.]), who was always doing good and helping the **poor**.

[Acts 10:5](#)

Now send men to Joppa to bring back a man named Simon who is called Peter.

[Acts 10:31](#)

and said, 'Cornelius, God has heard your prayer and remembered your gifts to the **poor**.

[Acts 24:17](#)

"After an absence of several years, I came to Jerusalem to bring my people gifts for the **poor** and to present offerings.

[Romans 15:26](#)

For Macedonia and Achaia were pleased to make a contribution for the **poor** among the saints in Jerusalem.

[1 Corinthians 13:3](#)

If I give all I possess to the **poor** and surrender my body to the flames,[13:3 Some early manuscripts body that I may boast] but have not love, I gain nothing.

[1 Corinthians 13:12](#)

Now we see but a **poor** reflection as in a mirror; then we shall see face to face.

Now I know in part; then I shall know fully, even as I am fully known.

[2 Corinthians 6:10](#)

sorrowful, yet always rejoicing; **poor**, yet making many rich; having nothing, and yet possessing everything.

[2 Corinthians 8:9](#)

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became **poor**, so that you through his poverty might become rich.

[2 Corinthians 9:9](#)

As it is written: "He has scattered abroad his gifts to the **poor**; his righteousness endures forever." [9:9 Psalm 112:9]

[Galatians 2:10](#)

All they asked was that we should continue to remember the **poor**, the very thing I was eager to do.

[James 2:2](#)

Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a **poor** man in shabby clothes also comes in.

[James 2:3](#)

If you show special attention to the man wearing fine clothes and say, "Here's a good seat for you," but say to the **poor** man, "You stand there" or "Sit on the floor by my feet,"

[James 2:5](#)

Listen, my dear brothers: Has not God chosen those who are **poor** in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him?

[James 2:6](#)

But you have insulted the **poor**. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court?

[Revelation 3:17](#)

You say, 'I am rich; I have acquired wealth and do not need a thing.' But you do not realize that you are wretched, pitiful, **poor**, blind and naked.

[Revelation 13:16](#)

He also forced everyone, small and great, rich and **poor**, free and slave, to receive a mark on his right hand or on his forehead,

Orphan & Fatherless (45 Total) Orphan (6 Occurrences)

[Exodus 22:22](#)

"Do not take advantage of a widow or an **orphan**.

[Job 24:3](#)

They drive away the **orphan's** donkey and take the widow's ox in pledge.

[Jeremiah 49:11](#)

Leave your **orphans**; I will protect their lives. Your widows too can trust in me."

[Lamentations 5:3](#)

We have become **orphans** and fatherless, our mothers like widows.

[John 14:18](#)

I will not leave you as **orphans**; I will come to you.

[James 1:27](#)

Religion that God our Father accepts as pure and faultless is this: to look after **orphans** and widows in their distress and to keep oneself from being polluted by the world.

Fatherless (39 Occurrences)

[Exodus 22:24](#)

My anger will be aroused, and I will kill you with the sword; your wives will become widows and your children **fatherless**.

[Deuteronomy 10:18](#)

He defends the cause of the **fatherless** and the widow, and loves the alien, giving him food and clothing.

[Deuteronomy 14:29](#)

so that the Levites (who have no allotment or inheritance of their own) and the aliens, the **fatherless** and the widows who live in your towns may come and eat and be

satisfied, and so that the LORD your God may bless you in all the work of your hands.

[Deuteronomy 16:11](#)

And rejoice before the LORD your God at the place he will choose as a dwelling for his Name-you, your sons and daughters, your menservants and maidservants, the Levites in your towns, and the aliens, the **fatherless** and the widows living among you.

[Deuteronomy 16:14](#)

Be joyful at your Feast-you, your sons and daughters, your menservants and maidservants, and the Levites, the aliens, the **fatherless** and the widows who live in your towns.

[Deuteronomy 24:17](#)

Do not deprive the alien or the **fatherless** of justice, or take the cloak of the widow as a pledge.

[Deuteronomy 24:19](#)

When you are harvesting in your field and you overlook a sheaf, do not go back to get it. Leave it for the alien, the **fatherless** and the widow, so that the LORD your God may bless you in all the work of your hands.

[Deuteronomy 24:20](#)

When you beat the olives from your trees, do not go over the branches a second time. Leave what remains for the alien, the **fatherless** and the widow.

[Deuteronomy 24:21](#)

When you harvest the grapes in your vineyard, do not go over the vines again. Leave what remains for the alien, the **fatherless** and the widow.

[Deuteronomy 26:12](#)

When you have finished setting aside a tenth of all your produce in the third year, the year of the tithe, you shall give it to the Levite, the alien, the **fatherless** and the widow, so that they may eat in your towns and be satisfied.

[Deuteronomy 26:13](#)

Then say to the LORD your God: "I have removed from my house the sacred portion and have given it to the Levite, the alien, the **fatherless** and the widow, according to all you commanded. I have not turned aside from your commands nor have I forgotten any of them.

[Deuteronomy 27:19](#)

"Cursed is the man who withholds justice from the alien, the **fatherless** or the widow." Then all the people shall say, "Amen!"

[Job 6:27](#)

You would even cast lots for the **fatherless** and barter away your friend.

[Job 22:9](#)

And you sent widows away empty-handed and broke the strength of the **fatherless**.

[Job 24:9](#)

The **fatherless** child is snatched from the

breast; the infant of the poor is seized for a debt.

[Job 29:12](#)

because I rescued the poor who cried for help, and the **fatherless** who had none to assist him.

[Job 31:17](#)

if I have kept my bread to myself, not sharing it with the **fatherless**-

[Job 31:21](#)

if I have raised my hand against the **fatherless**, knowing that I had influence in court,

[Psalm 10:14](#)

But you, O God, do see trouble and grief; you consider it to take it in hand. The victim commits himself to you; you are the helper of the **fatherless**.

[Psalm 10:18](#)

defending the **fatherless** and the oppressed, in order that man, who is of the earth, may terrify no more.

[Psalm 68:5](#)

A father to the **fatherless**, a defender of widows, is God in his holy dwelling.

[Psalm 82:3](#)

Defend the cause of the weak and **fatherless**; maintain the rights of the poor and oppressed.

[Psalm 94:6](#)

They slay the widow and the alien; they murder the **fatherless**.

[Psalm 109:9](#)

May his children be **fatherless** and his wife a widow.

[Psalm 109:12](#)

May no one extend kindness to him or take pity on his **fatherless** children.

[Psalm 146:9](#)

The LORD watches over the alien and sustains the **fatherless** and the widow, but he frustrates the ways of the wicked.

[Proverbs 23:10](#)

Do not move an ancient boundary stone or encroach on the fields of the **fatherless**,

[Isaiah 1:17](#)

learn to do right! Seek justice, encourage the oppressed. [1:17 Or [/ rebuke the oppressor]] Defend the cause of the **fatherless**, plead the case of the widow.

[Isaiah 1:23](#)

Your rulers are rebels, companions of thieves; they all love bribes and chase after gifts. They do not defend the cause of the **fatherless**; the widow's case does not come before them.

[Isaiah 9:17](#)

Therefore the Lord will take no pleasure in the young men, nor will he pity the **fatherless** and widows, for everyone is ungodly and wicked, every mouth speaks vileness. Yet for all this, his

anger is not turned away, his hand is still upraised.

[Isaiah 10:2](#)

to deprive the poor of their rights and withhold justice from the oppressed of my people, making widows their prey and robbing the **fatherless**.

[Jeremiah 5:28](#)

and have grown fat and sleek. Their evil deeds have no limit; they do not plead the case of the **fatherless** to win it, they do not defend the rights of the poor.

[Jeremiah 7:6](#)

if you do not oppress the alien, the **fatherless** or the widow and do not shed innocent blood in this place, and if you do not follow other gods to your own harm,

[Jeremiah 22:3](#)

This is what the LORD says: Do what is just and right. Rescue from the hand of his oppressor the one who has been robbed. Do no wrong or violence to the alien, the **fatherless** or the widow, and do not shed innocent blood in this place.

[Lamentations 5:3](#)

We have become orphans and **fatherless**, our mothers like widows.

[Ezekiel 22:7](#)

In you they have treated father and mother with contempt; in you they have oppressed the alien and mistreated the **fatherless** and the widow.

[Hosea 14:3](#)

Assyria cannot save us; we will not mount war-horses. We will never again say 'Our gods' to what our own hands have made, for in you the **fatherless** find compassion."

[Zechariah 7:10](#)

Do not oppress the widow or the **fatherless**, the alien or the poor. In your hearts do not think evil of each other.'

[Malachi 3:5](#)

"So I will come near to you for judgment. I will be quick to testify against sorcerers, adulterers and perjurers, against those who defraud laborers of their wages, who oppress the widows and the **fatherless**, and deprive aliens of justice, but do not fear me," says the LORD Almighty.

Widow (104 Occurrences)

[Genesis 38:11](#)

Judah then said to his daughter-in-law Tamar, "Live as a **widow** in your father's house until my son Shelah grows up." For he thought, "He may die too, just like his brothers." So Tamar went to live in her father's house.

[Genesis 38:14](#)

she took off her **widow's** clothes, covered herself with a veil to disguise herself, and then sat down at the entrance to Enaim, which is on the road to Timnah. For she saw

that, though Shelah had now grown up, she had not been given to him as his wife.

[Genesis 38:19](#)

After she left, she took off her veil and put on her **widow's** clothes again.

[Exodus 22:22](#)

"Do not take advantage of a **widow** or an orphan.

[Exodus 22:24](#)

My anger will be aroused, and I will kill you with the sword; your wives will become **widows** and your children fatherless.

[Leviticus 21:14](#)

He must not marry a **widow**, a divorced woman, or a woman defiled by prostitution, but only a virgin from his own people,

[Leviticus 22:13](#)

But if a priest's daughter becomes a **widow** or is divorced, yet has no children, and she returns to live in her father's house as in her youth, she may eat of her father's food. No unauthorized person, however, may eat any of it.

[Numbers 30:9](#)

"Any vow or obligation taken by a **widow** or divorced woman will be binding on her.

[Deuteronomy 10:18](#)

He defends the cause of the fatherless and the **widow**, and loves the alien, giving him food and clothing.

[Deuteronomy 14:29](#)

so that the Levites (who have no allotment or inheritance of their own) and the aliens, the fatherless and the **widows** who live in your towns may come and eat and be satisfied, and so that the LORD your God may bless you in all the work of your hands.

[Deuteronomy 16:11](#)

And rejoice before the LORD your God at the place he will choose as a dwelling for his Name-you, your sons and daughters, your menservants and maidservants, the Levites in your towns, and the aliens, the fatherless and the **widows** living among you.

[Deuteronomy 16:14](#)

Be joyful at your Feast-you, your sons and daughters, your menservants and maidservants, and the Levites, the aliens, the fatherless and the **widows** who live in your towns.

[Deuteronomy 24:17](#)

Do not deprive the alien or the fatherless of justice, or take the cloak of the **widow** as a pledge.

[Deuteronomy 24:19](#)

When you are harvesting in your field and you overlook a sheaf, do not go back to get it. Leave it for the alien, the fatherless and the **widow**, so that the LORD your God may bless you in all the work of your hands.

[Deuteronomy 24:20](#)

When you beat the olives from your trees, do not go over the branches a second time.

Leave what remains for the alien, the fatherless and the **widow**.

[Deuteronomy 24:21](#)

When you harvest the grapes in your vineyard, do not go over the vines again. Leave what remains for the alien, the fatherless and the **widow**.

[Deuteronomy 25:5](#)

If brothers are living together and one of them dies without a son, his **widow** must not marry outside the family. Her husband's brother shall take her and marry her and fulfill the duty of a brother-in-law to her.

[Deuteronomy 25:9](#)

his brother's **widow** shall go up to him in the presence of the elders, take off one of his sandals, spit in his face and say, "This is what is done to the man who will not build up his brother's family line."

[Deuteronomy 26:12](#)

When you have finished setting aside a tenth of all your produce in the third year, the year of the tithe, you shall give it to the Levite, the alien, the fatherless and the **widow**, so that they may eat in your towns and be satisfied.

[Deuteronomy 26:13](#)

Then say to the LORD your God: "I have removed from my house the sacred portion and have given it to the Levite, the alien, the fatherless and the **widow**, according to all you commanded. I have not turned aside from your commands nor have I forgotten any of them.

[Deuteronomy 27:19](#)

"Cursed is the man who withholds justice from the alien, the fatherless or the **widow**." Then all the people shall say, "Amen!"

[Ruth 4:5](#)

Then Boaz said, "On the day you buy the land from Naomi and from Ruth the Moabitess, you acquire [[4:5](#) Hebrew; Vulgate and Syriac [Naomi, you acquire Ruth the Moabitess] [,]] the dead man's **widow**, in order to maintain the name of the dead with his property."

[Ruth 4:10](#)

I have also acquired Ruth the Moabitess, Mahlon's **widow**, as my wife, in order to maintain the name of the dead with his property, so that his name will not disappear from among his family or from the town records. Today you are witnesses!"

[1 Samuel 27:3](#)

David and his men settled in Gath with Achish. Each man had his family with him, and David had his two wives: Ahinoam of Jezreel and Abigail of Carmel, the **widow** of Nabal.

[1 Samuel 30:5](#)

David's two wives had been captured-

Ahinoam of Jezreel and Abigail, the **widow** of Nabal of Carmel.

[2 Samuel 2:2](#)

So David went up there with his two wives, Ahinoam of Jezreel and Abigail, the **widow** of Nabal of Carmel.

[2 Samuel 3:3](#)

his second, Kileab the son of Abigail the **widow** of Nabal of Carmel; the third, Absalom the son of Maacah daughter of Talmai king of Geshur;

[2 Samuel 14:5](#)

The king asked her, "What is troubling you?" She said, "I am indeed a **widow**; my husband is dead.

[2 Samuel 20:3](#)

When David returned to his palace in Jerusalem, he took the ten concubines he had left to take care of the palace and put them in a house under guard. He provided for them, but did not lie with them. They were kept in confinement till the day of their death, living as **widows**.

[1 Kings 7:14](#)

whose mother was a **widow** from the tribe of Naphtali and whose father was a man of Tyre and a craftsman in bronze. Hiram was highly skilled and experienced in all kinds of bronze work. He came to King Solomon and did all the work assigned to him.

[1 Kings 11:26](#)

Also, Jeroboam son of Nebat rebelled against the king. He was one of Solomon's officials, an Ephraimite from Zeredah, and his mother was a **widow** named Zeruah.

[1 Kings 17:7](#)

Some time later the brook dried up because there had been no rain in the land.

[1 Kings 17:9](#)

"Go at once to Zarephath of Sidon and stay there. I have commanded a **widow** in that place to supply you with food."

[1 Kings 17:10](#)

So he went to Zarephath. When he came to the town gate, a **widow** was there gathering sticks. He called to her and asked, "Would you bring me a little water in a jar so I may have a drink?"

[1 Kings 17:20](#)

Then he cried out to the LORD, "O LORD my God, have you brought tragedy also upon this **widow** I am staying with, by causing her son to die?"

[2 Kings 4:1](#)

The wife of a man from the company of the prophets cried out to Elisha, "Your servant my husband is dead, and you know that he revered the LORD. But now his creditor is coming to take my two boys as his slaves."

[Job 22:9](#)

And you sent **widows** away empty-handed and broke the strength of the fatherless.

[Job 24:3](#)

They drive away the orphan's donkey and take the **widow's** ox in pledge.

[Job 24:21](#)

They prey on the barren and childless woman, and to the **widow** show no kindness.

[Job 27:15](#)

The plague will bury those who survive him, and their **widows** will not weep for them.

[Job 29:13](#)

The man who was dying blessed me; I made the **widow's** heart sing.

[Job 31:16](#)

"If I have denied the desires of the poor or let the eyes of the **widow** grow weary, [Job 31:18](#)

but from my youth I reared him as would a father, and from my birth I guided the **widow-**

[Psalm 68:5](#)

A father to the fatherless, a defender of **widows**, is God in his holy dwelling.

[Psalm 78:64](#)

their priests were put to the sword, and their **widows** could not weep.

[Psalm 94:6](#)

They slay the **widow** and the alien; they murder the fatherless.

[Psalm 109:9](#)

May his children be fatherless and his wife a **widow**.

[Psalm 146:9](#)

The LORD watches over the alien and sustains the fatherless and the **widow**, but he frustrates the ways of the wicked.

[Proverbs 15:25](#)

The LORD tears down the proud man's house but he keeps the **widow's** boundaries intact.

[Isaiah 1:17](#)

learn to do right! Seek justice, encourage the oppressed. [**1:17** Or [/ rebuke the oppressor]] Defend the cause of the fatherless, plead the case of the **widow**.

[Isaiah 1:23](#)

Your rulers are rebels, companions of thieves; they all love bribes and chase after gifts. They do not defend the cause of the fatherless; the **widow's** case does not come before them.

[Isaiah 9:17](#)

Therefore the Lord will take no pleasure in the young men, nor will he pity the fatherless and **widows**, for everyone is ungodly and wicked, every mouth speaks vileness. Yet for all this, his anger is not turned away, his hand is still upraised.

[Isaiah 10:2](#)

to deprive the poor of their rights and withhold justice from the oppressed of my people, making **widows** their prey and robbing the fatherless.

[Isaiah 47:8](#)

"Now then, listen, you wanton creature, lounging in your security and saying to yourself, 'I am, and there is none besides

me. I will never be a **widow** or suffer the loss of children.'

[Isaiah 47:9](#)

Both of these will overtake you in a moment, on a single day: loss of children and **widowhood**. They will come upon you in full measure, in spite of your many sorceries and all your potent spells.

[Isaiah 54:4](#)

"Do not be afraid; you will not suffer shame. Do not fear disgrace; you will not be humiliated. You will forget the shame of your youth and remember no more the reproach of your **widowhood**.

[Jeremiah 7:6](#)

if you do not oppress the alien, the fatherless or the **widow** and do not shed innocent blood in this place, and if you do not follow other gods to your own harm,

[Jeremiah 15:8](#)

I will make their **widows** more numerous than the sand of the sea. At midday I will bring a destroyer against the mothers of their young men; suddenly I will bring down on them anguish and terror.

[Jeremiah 18:21](#)

So give their children over to famine; hand them over to the power of the sword. Let their wives be made childless and **widows**; let their men be put to death, their young men slain by the sword in battle.

[Jeremiah 22:3](#)

This is what the LORD says: Do what is just and right. Rescue from the hand of his oppressor the one who has been robbed. Do no wrong or violence to the alien, the fatherless or the **widow**, and do not shed innocent blood in this place.

[Jeremiah 49:11](#)

Leave your orphans; I will protect their lives. Your **widows** too can trust in me."

[Lamentations 1:1](#)

[This chapter is an acrostic poem, the verses of which begin with the successive letters of the Hebrew alphabet.] How deserted lies the city, once so full of people! How like a **widow** is she, who once was great among the nations! She who was queen among the provinces has now become a slave.

[Lamentations 5:3](#)

We have become orphans and fatherless, our mothers like **widows**.

[Ezekiel 22:7](#)

In you they have treated father and mother with contempt; in you they have oppressed the alien and mistreated the fatherless and the **widow**.

[Ezekiel 22:25](#)

There is a conspiracy of her princes [

22:25 Septuagint; Hebrew [prophets]]

within her like a roaring lion tearing its prey; they devour people, take treasures and precious things and make many **widows** within her.

[Ezekiel 44:22](#)

They must not marry **widows** or divorced women; they may marry only virgins of Israelite descent or **widows** of priests.

[Zechariah 7:10](#)

Do not oppress the **widow** or the fatherless, the alien or the poor. In your hearts do not think evil of each other.'

[Malachi 3:5](#)

"So I will come near to you for judgment. I will be quick to testify against sorcerers, adulterers and perjurers, against those who defraud laborers of their wages, who oppress the **widows** and the fatherless, and deprive aliens of justice, but do not fear me," says the LORD Almighty.

[Matthew 22:24](#)

"Teacher," they said, "Moses told us that if a man dies without having children, his brother must marry the **widow** and have children for him.

[Matthew 23:13](#)

"Woe to you, teachers of the law and Pharisees, you hypocrites! You shut the kingdom of heaven in men's faces. You yourselves do not enter, nor will you let those enter who are trying to. [23:13 Some manuscripts to. 14 Woe to you, teachers of the law and Pharisees, you hypocrites! You devour **widows'** houses and for a show make lengthy prayers. Therefore you will be punished more severely.]

[Mark 12:19](#)

"Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the **widow** and have children for his brother.

[Mark 12:21](#)

The second one married the **widow**, but he also died, leaving no child. It was the same with the third.

[Mark 12:40](#)

They devour **widows'** houses and for a show make lengthy prayers. Such men will be punished most severely."

[Mark 12:41](#)

Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts.

[Mark 12:42](#)

But a poor **widow** came and put in two very small copper coins,[12:42 Greek two lepta] worth only a fraction of a penny.[12:42 Greek kodrantes]

[Mark 12:43](#)

Calling his disciples to him, Jesus said, "I tell you the truth, this poor **widow** has put more into the treasury than all the others.

[Luke 2:37](#)

and then was a **widow** until she was eighty-four.[2:37 Or **widow** for eighty-four years] She never left the temple but worshiped night and day, fasting and praying.

[Luke 4:25](#)

I assure you that there were many **widows** in Israel in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land.

[Luke 4:26](#)

Yet Elijah was not sent to any of them, but to a **widow** in Zarephath in the region of Sidon.

[Luke 7:11](#)

Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him.

[Luke 7:12](#)

As he approached the town gate, a dead person was being carried out—the only son of his mother, and she was a **widow**. And a large crowd from the town was with her.

[Luke 18:1](#)

Then Jesus told his disciples a parable to show them that they should always pray and not give up.

[Luke 18:3](#)

And there was a **widow** in that town who kept coming to him with the plea, 'Grant me justice against my adversary.'

[Luke 18:5](#)

yet because this **widow** keeps bothering me, I will see that she gets justice, so that she won't eventually wear me out with her coming!" "

[Luke 20:28](#)

"Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the **widow** and have children for his brother.

[Luke 20:47](#)

They devour **widows'** houses and for a show make lengthy prayers. Such men will be punished most severely."

[Luke 21:1](#)

As he looked up, Jesus saw the rich putting their gifts into the temple treasury.

[Luke 21:2](#)

He also saw a poor **widow** put in two very small copper coins.[21:2 Greek two lepta]

[Luke 21:3](#)

"I tell you the truth," he said, "this poor **widow** has put in more than all the others.

[Acts 6:1](#)

In those days when the number of disciples was increasing, the Grecian Jews among them complained against the Hebraic Jews because their **widows** were being overlooked in the daily distribution of food.

[Acts 9:39](#)

Peter went with them, and when he arrived he was taken upstairs to the room. All the **widows** stood around him, crying and

showing him the robes and other clothing that Dorcas had made while she was still with them.

[Acts 9:41](#)

He took her by the hand and helped her to her feet. Then he called the believers and the **widows** and presented her to them alive.

[1 Corinthians 7:8](#)

Now to the unmarried and the **widows** I say: It is good for them to stay unmarried, as I am.

[1 Timothy 5:1](#)

Do not rebuke an older man harshly, but exhort him as if he were your father.

Treat younger men as brothers,

[1 Timothy 5:3](#)

Give proper recognition to those **widows** who are really in need.

[1 Timothy 5:4](#)

But if a **widow** has children or grandchildren, these should learn first of all to put their religion into practice by caring for their own family and so repaying their parents and grandparents, for this is pleasing to God.

[1 Timothy 5:5](#)

The **widow** who is really in need and left all alone puts her hope in God and continues night and day to pray and to ask God for help.

[1 Timothy 5:6](#)

But the **widow** who lives for pleasure is dead even while she lives.

[1 Timothy 5:9](#)

No **widow** may be put on the list of **widows** unless she is over sixty, has been faithful to her husband,[5:9 Or has had but one husband]

[1 Timothy 5:11](#)

As for younger **widows**, do not put them on such a list. For when their sensual desires overcome their dedication to Christ, they want to marry.

[1 Timothy 5:14](#)

So I counsel younger **widows** to marry, to have children, to manage their homes and to give the enemy no opportunity for slander.

[1 Timothy 5:16](#)

If any woman who is a believer has **widows** in her family, she should help them and not let the church be burdened with them, so that the church can help those **widows** who are really in need.

[James 1:27](#)

Religion that God our Father accepts as pure and faultless is this: to look after orphans and **widows** in their distress and to keep oneself from being polluted by the world.

[Revelation 18:7](#)

Give her as much torture and grief as the glory and luxury she gave herself. In

her heart she boasts, 'I sit as queen; I am not a **widow**, and I will never mourn.'

Alien (102 Occurrences)

[Genesis 17:8](#)

The whole land of Canaan, where you are now an **alien**, I will give as an everlasting possession to you and your descendants after you; and I will be their God."

[Genesis 19:9](#)

"Get out of our way," they replied. And they said, "This fellow came here as an **alien**, and now he wants to play the judge! We'll treat you worse than them." They kept bringing pressure on Lot and moved forward to break down the door.

[Genesis 21:23](#)

Now swear to me here before God that you will not deal falsely with me or my children or my descendants. Show to me and the country where you are living as an **alien** the same kindness I have shown to you."

[Genesis 23:4](#)

"I am an **alien** and a stranger among you. Sell me some property for a burial site here so I can bury my dead."

[Genesis 28:4](#)

May he give you and your descendants the blessing given to Abraham, so that you may take possession of the land where you now live as an **alien**, the land God gave to Abraham."

[Exodus 2:22](#)

Zipporah gave birth to a son, and Moses named him Gershom, [2:22 [Gershom] sounds like the Hebrew for [an **alien** there] .] saying, "I have become an **alien** in a foreign land."

[Exodus 6:4](#)

I also established my covenant with them to give them the land of Canaan, where they lived as **aliens**.

[Exodus 12:19](#)

For seven days no yeast is to be found in your houses. And whoever eats anything with yeast in it must be cut off from the community of Israel, whether he is an **alien** or native-born.

[Exodus 12:48](#)

"An **alien** living among you who wants to celebrate the LORD's Passover must have all the males in his household circumcised; then he may take part like one born in the land. No uncircumcised male may eat of it.

[Exodus 12:49](#)

The same law applies to the native-born and to the **alien** living among you."

[Exodus 18:3](#)

and her two sons. One son was named Gershom, [18:3 [Gershom] sounds like the Hebrew for [an **alien** there] .] for Moses said, "I have become an **alien** in a foreign land";

[Exodus 20:10](#)

but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your animals, nor the **alien** within your gates.

[Exodus 22:21](#)

"Do not mistreat an **alien** or oppress him, for you were **aliens** in Egypt.

[Exodus 23:9](#)

"Do not oppress an **alien**; you yourselves know how it feels to be **aliens**, because you were **aliens** in Egypt.

[Exodus 23:12](#)

"Six days do your work, but on the seventh day do not work, so that your ox and your donkey may rest and the slave born in your household, and the **alien** as well, may be refreshed.

[Leviticus 16:29](#)

"This is to be a lasting ordinance for you: On the tenth day of the seventh month you must deny yourselves [**16:29** Or [must fast] ; also in verse 31] and not do any work-whether native-born or an **alien** living among you-

[Leviticus 17:8](#)

"Say to them: 'Any Israelite or any **alien** living among them who offers a burnt offering or sacrifice

[Leviticus 17:10](#)

" 'Any Israelite or any **alien** living among them who eats any blood-I will set my face against that person who eats blood and will cut him off from his people.

[Leviticus 17:12](#)

Therefore I say to the Israelites, "None of you may eat blood, nor may an **alien** living among you eat blood."

[Leviticus 17:13](#)

" 'Any Israelite or any **alien** living among you who hunts any animal or bird that may be eaten must drain out the blood and cover it with earth,

[Leviticus 17:15](#)

" 'Anyone, whether native-born or **alien**, who eats anything found dead or torn by wild animals must wash his clothes and bathe with water, and he will be ceremonially unclean till evening; then he will be clean.

[Leviticus 18:26](#)

But you must keep my decrees and my laws. The native-born and the **aliens** living among you must not do any of these detestable things,

[Leviticus 19:10](#)

Do not go over your vineyard a second time or pick up the grapes that have fallen. Leave them for the poor and the **alien**. I am the LORD your God.

[Leviticus 19:33](#)

" 'When an **alien** lives with you in your land, do not mistreat him.

[Leviticus 19:34](#)

The **alien** living with you must be treated as one of your native-born. Love him as yourself, for you were **aliens** in Egypt. I am the LORD your God.

[Leviticus 20:2](#)

"Say to the Israelites: 'Any Israelite or any **alien** living in Israel who gives [**20:2** Or [sacrifices] ; also in verses 3 and] any of his children to Molech must be put to death. The people of the community are to stone him.

[Leviticus 22:18](#)

"Speak to Aaron and his sons and to all the Israelites and say to them: 'If any of you-either an Israelite or an **alien** living in Israel-presents a gift for a burnt offering to the LORD , either to fulfill a vow or as a freewill offering,

[Leviticus 23:22](#)

" 'When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest. Leave them for the poor and the **alien**. I am the LORD your God.' "

[Leviticus 24:16](#)

anyone who blasphemes the name of the LORD must be put to death. The entire assembly must stone him. Whether an **alien** or native-born, when he blasphemes the Name, he must be put to death.

[Leviticus 24:22](#)

You are to have the same law for the **alien** and the native-born. I am the LORD your God.' "

[Leviticus 25:23](#)

" 'The land must not be sold permanently, because the land is mine and you are but **aliens** and my tenants.

[Leviticus 25:35](#)

" 'If one of your countrymen becomes poor and is unable to support himself among you, help him as you would an **alien** or a temporary resident, so he can continue to live among you.

[Leviticus 25:47](#)

" 'If an **alien** or a temporary resident among you becomes rich and one of your countrymen becomes poor and sells himself to the **alien** living among you or to a member of the **alien**'s clan,

[Numbers 9:14](#)

" 'An **alien** living among you who wants to celebrate the LORD's Passover must do so in accordance with its rules and regulations. You must have the same regulations for the **alien** and the native-born.' "

[Numbers 15:14](#)

For the generations to come, whenever an **alien** or anyone else living among you presents an offering made by fire as

an aroma pleasing to the LORD , he must do exactly as you do.

[Numbers 15:15](#)

The community is to have the same rules for you and for the **alien** living among you; this is a lasting ordinance for the generations to come. You and the **alien** shall be the same before the LORD :

[Numbers 15:16](#)

The same laws and regulations will apply both to you and to the **alien** living among you.' "

[Numbers 15:26](#)

The whole Israelite community and the **aliens** living among them will be forgiven, because all the people were involved in the unintentional wrong.

[Numbers 15:29](#)

One and the same law applies to everyone who sins unintentionally, whether he is a native-born Israelite or an **alien**.

[Numbers 15:30](#)

" 'But anyone who sins defiantly, whether native-born or **alien**, blasphemes the LORD , and that person must be cut off from his people.

[Numbers 19:10](#)

The man who gathers up the ashes of the heifer must also wash his clothes, and he too will be unclean till evening. This will be a lasting ordinance both for the Israelites and for the **aliens** living among them.

[Numbers 35:15](#)

These six towns will be a place of refuge for Israelites, **aliens** and any other people living among them, so that anyone who has killed another accidentally can flee there.

[Deuteronomy 1:16](#)

And I charged your judges at that time: Hear the disputes between your brothers and judge fairly, whether the case is between brother Israelites or between one of them and an **alien**.

[Deuteronomy 5:14](#)

but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your ox, your donkey or any of your animals, nor the **alien** within your gates, so that your manservant and maidservant may rest, as you do.

[Deuteronomy 10:18](#)

He defends the cause of the fatherless and the widow, and loves the **alien**, giving him food and clothing.

[Deuteronomy 10:19](#)

And you are to love those who are **aliens**, for you yourselves were **aliens** in Egypt.

[Deuteronomy 14:21](#)

Do not eat anything you find already dead. You may give it to an **alien** living in any of your towns, and he may eat it, or you may sell it to a foreigner. But you are a people

holy to the LORD your God. Do not cook a young goat in its mother's milk.

[Deuteronomy 14:29](#)

so that the Levites (who have no allotment or inheritance of their own) and the **aliens**, the fatherless and the widows who live in your towns may come and eat and be satisfied, and so that the LORD your God may bless you in all the work of your hands.

[Deuteronomy 16:11](#)

And rejoice before the LORD your God at the place he will choose as a dwelling for his Name-you, your sons and daughters, your menservants and maidservants, the Levites in your towns, and the **aliens**, the fatherless and the widows living among you.

[Deuteronomy 16:14](#)

Be joyful at your Feast-you, your sons and daughters, your menservants and maidservants, and the Levites, the **aliens**, the fatherless and the widows who live in your towns.

[Deuteronomy 23:7](#)

Do not abhor an Edomite, for he is your brother. Do not abhor an Egyptian, because you lived as an **alien** in his country.

[Deuteronomy 24:14](#)

Do not take advantage of a hired man who is poor and needy, whether he is a brother Israelite or an **alien** living in one of your towns.

[Deuteronomy 24:17](#)

Do not deprive the **alien** or the fatherless of justice, or take the cloak of the widow as a pledge.

[Deuteronomy 24:19](#)

When you are harvesting in your field and you overlook a sheaf, do not go back to get it. Leave it for the **alien**, the fatherless and the widow, so that the LORD your God may bless you in all the work of your hands.

[Deuteronomy 24:20](#)

When you beat the olives from your trees, do not go over the branches a second time. Leave what remains for the **alien**, the fatherless and the widow.

[Deuteronomy 24:21](#)

When you harvest the grapes in your vineyard, do not go over the vines again. Leave what remains for the **alien**, the fatherless and the widow.

[Deuteronomy 26:11](#)

And you and the Levites and the **aliens** among you shall rejoice in all the good things the LORD your God has given to you and your household.

[Deuteronomy 26:12](#)

When you have finished setting aside a tenth of all your produce in the third year, the year of the tithe, you shall give it to the Levite, the **alien**, the fatherless and the widow, so that they may eat in your towns and be satisfied.

[Deuteronomy 26:13](#)

Then say to the LORD your God: "I have removed from my house the sacred portion and have given it to the Levite, the **alien**, the fatherless and the widow, according to all you commanded. I have not turned aside from your commands nor have I forgotten any of them.

[Deuteronomy 27:19](#)

"Cursed is the man who withholds justice from the **alien**, the fatherless or the widow." Then all the people shall say, "Amen!"

[Deuteronomy 28:43](#)

The **alien** who lives among you will rise above you higher and higher, but you will sink lower and lower.

[Deuteronomy 29:11](#)

together with your children and your wives, and the **aliens** living in your camps who chop your wood and carry your water.

[Deuteronomy 31:12](#)

Assemble the people-men, women and children, and the **aliens** living in your towns-so they can listen and learn to fear the LORD your God and follow carefully all the words of this law.

[Joshua 8:33](#)

All Israel, **aliens** and citizens alike, with their elders, officials and judges, were standing on both sides of the ark of the covenant of the LORD, facing those who carried it-the priests, who were Levites. Half of the people stood in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the LORD had formerly commanded when he gave instructions to bless the people of Israel.

[Joshua 8:35](#)

There was not a word of all that Moses had commanded that Joshua did not read to the whole assembly of Israel, including the women and children, and the **aliens** who lived among them.

[Joshua 20:9](#)

Any of the Israelites or any **alien** living among them who killed someone accidentally could flee to these designated cities and not be killed by the avenger of blood prior to standing trial before the assembly.

[Judges 19:12](#)

His master replied, "No. We won't go into an **alien** city, whose people are not Israelites. We will go on to Gibeah."

[2 Samuel 1:13](#)

David said to the young man who brought him the report, "Where are you from?" "I am the son of an **alien**, an Amalekite," he answered.

[2 Samuel 4:3](#)

because the people of Beeroth fled to

Gittaim and have lived there as **aliens** to this day.

[1 Chronicles 22:2](#)

So David gave orders to assemble the **aliens** living in Israel, and from among them he appointed stonecutters to prepare dressed stone for building the house of God.

[1 Chronicles 29:15](#)

We are **aliens** and strangers in your sight, as were all our forefathers. Our days on earth are like a shadow, without hope.

[2 Chronicles 2:17](#)

Solomon took a census of all the **aliens** who were in Israel, after the census his father David had taken; and they were found to be 153,600.

[2 Chronicles 30:25](#)

The entire assembly of Judah rejoiced, along with the priests and Levites and all who had assembled from Israel, including the **aliens** who had come from Israel and those who lived in Judah.

[Job 15:19](#)

(to whom alone the land was given when no **alien** passed among them):

[Job 19:13](#)

"He has **alienated** my brothers from me; my acquaintances are completely estranged from me.

[Job 19:15](#)

My guests and my maidservants count me a stranger; they look upon me as an **alien**.

[Psalm 39:12](#)

"Hear my prayer, O LORD, listen to my cry for help; be not deaf to my weeping. For I dwell with you as an **alien**, a stranger, as all my fathers were.

[Psalm 69:8](#)

I am a stranger to my brothers, an **alien** to my own mother's sons;

[Psalm 81:9](#)

You shall have no foreign god among you; you shall not bow down to an **alien** god.

[Psalm 94:6](#)

They slay the widow and the **alien**; they murder the fatherless.

[Psalm 105:23](#)

Then Israel entered Egypt; Jacob lived as an **alien** in the land of Ham.

[Psalm 146:9](#)

The LORD watches over the **alien** and sustains the fatherless and the widow, but he frustrates the ways of the wicked.

[Isaiah 14:1](#)

The LORD will have compassion on Jacob; once again he will choose Israel and will settle them in their own land. **Aliens** will join them and unite with the house of Jacob.

[Isaiah 28:21](#)

The LORD will rise up as he did at Mount Perazim, he will rouse himself as in the Valley of Gibeon- to do his work, his strange work, and perform his task, his **alien** task.

[Isaiah 61:5](#)

Aliens will shepherd your flocks; foreigners will work your fields and vineyards.

[Jeremiah 7:6](#)

if you do not oppress the **alien**, the fatherless or the widow and do not shed innocent blood in this place, and if you do not follow other gods to your own harm, [Jeremiah 22:3](#)

This is what the LORD says: Do what is just and right. Rescue from the hand of his oppressor the one who has been robbed. Do no wrong or violence to the **alien**, the fatherless or the widow, and do not shed innocent blood in this place.

[Lamentations 5:2](#)

Our inheritance has been turned over to **aliens**, our homes to foreigners.

[Ezekiel 14:7](#)

"When any Israelite or any **alien** living in Israel separates himself from me and sets up idols in his heart and puts a wicked stumbling block before his face and then goes to a prophet to inquire of me, I the LORD will answer him myself.

[Ezekiel 22:7](#)

In you they have treated father and mother with contempt; in you they have oppressed the **alien** and mistreated the fatherless and the widow.

[Ezekiel 22:29](#)

The people of the land practice extortion and commit robbery; they oppress the poor and needy and mistreat the **alien**, denying them justice.

[Ezekiel 47:22](#)

You are to allot it as an inheritance for yourselves and for the **aliens** who have settled among you and who have children. You are to consider them as native-born Israelites; along with you they are to be allotted an inheritance among the tribes of Israel.

[Ezekiel 47:23](#)

In whatever tribe the **alien** settles, there you are to give him his inheritance," declares the Sovereign LORD .

[Hosea 8:12](#)

I wrote for them the many things of my law, but they regarded them as something **alien**.

[Zechariah 7:10](#)

Do not oppress the widow or the fatherless, the **alien** or the poor. In your hearts do not think evil of each other.'

[Malachi 3:5](#)

"So I will come near to you for judgment. I will be quick to testify against sorcerers, adulterers and perjurers, against those who defraud laborers of their wages, who oppress the widows and the fatherless, and deprive **aliens** of justice, but do not fear me," says the LORD Almighty.

[Galatians 4:17](#)

Those people are zealous to win you over, but for no good. What they want is to

alienate you , so that you may be zealous for them.

[Galatians 5:4](#)

You who are trying to be justified by law have been **alienated** from Christ; you have fallen away from grace.

[Ephesians 2:19](#)

Consequently, you are no longer foreigners and **aliens**, but fellow citizens with God's people and members of God's household,

[Colossians 1:21](#)

Once you were **alienated** from God and were enemies in your minds because of [1:21 Or minds, as shown by] your evil behavior.

[Hebrews 11:13](#)

All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were **aliens** and strangers on earth.

[1 Peter 2:11](#)

Dear friends, I urge you, as **aliens** and strangers in the world, to abstain from sinful desires, which war against your soul.

Oppress (127 Occurrences)

[Exodus 1:1](#)

These are the names of the sons of Israel who went to Egypt with Jacob, each with his family:

[Exodus 1:11](#)

So they put slave masters over them to **oppress** them with forced labor, and they built Pithom and Rameses as store cities for Pharaoh.

[Exodus 1:12](#)

But the more they were **oppressed**, the more they multiplied and spread; so the Egyptians came to dread the Israelites

[Exodus 3:9](#)

And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are **oppressing** them.

[Exodus 22:21](#)

"Do not mistreat an alien or **oppress** him, for you were aliens in Egypt.

[Exodus 23:9](#)

"Do not **oppress** an alien; you yourselves know how it feels to be aliens, because you were aliens in Egypt.

[Numbers 10:9](#)

When you go into battle in your own land against an enemy who is **oppressing** you, sound a blast on the trumpets. Then you will be remembered by the LORD your God and rescued from your enemies.

[Deuteronomy 23:16](#)

Let him live among you wherever he likes and in whatever town he chooses. Do not **oppress** him.

[Deuteronomy 26:7](#)

Then we cried out to the LORD , the God of our fathers, and the LORD heard our voice and saw our misery, toil and **oppression**.

[Deuteronomy 28:29](#)

At midday you will grope about like a blind man in the dark. You will be unsuccessful in everything you do; day after day you will be **oppressed** and robbed, with no one to rescue you.

[Deuteronomy 28:33](#)

A people that you do not know will eat what your land and labor produce, and you will have nothing but cruel **oppression** all your days.

[Judges 2:18](#)

Whenever the LORD raised up a judge for them, he was with the judge and saved them out of the hands of their enemies as long as the judge lived; for the LORD had compassion on them as they groaned under those who **oppressed** and afflicted them.

[Judges 4:3](#)

Because he had nine hundred iron chariots and had cruelly **oppressed** the Israelites for twenty years, they cried to the LORD for help.

[Judges 6:2](#)

Because the power of Midian was so **oppressive**, the Israelites prepared shelters for themselves in mountain clefts, caves and strongholds.

[Judges 6:9](#)

I snatched you from the power of Egypt and from the hand of all your **oppressors**. I drove them from before you and gave you their land.

[Judges 10:8](#)

who that year shattered and crushed them. For eighteen years they **oppressed** all the Israelites on the east side of the Jordan in Gilead, the land of the Amorites.

[Judges 10:12](#)

the Sidonians, the Amalekites and the Maonites [**10:12** Hebrew; some Septuagint manuscripts [Midianites]] **oppressed** you and you cried to me for help, did I not save you from their hands?

[1 Samuel 10:18](#)

and said to them, "This is what the LORD , the God of Israel, says: 'I brought Israel up out of Egypt, and I delivered you from the power of Egypt and all the kingdoms that **oppressed** you.'

[1 Samuel 12:3](#)

Here I stand. Testify against me in the presence of the LORD and his anointed. Whose ox have I taken? Whose donkey have I taken? Whom have I cheated? Whom have I **oppressed**? From whose hand have I accepted a bribe? make me shut my eyes?

If I have done any of these, I will make it right."

[1 Samuel 12:4](#)

"You have not cheated or **oppressed** us," they replied. "You have not taken anything from anyone's hand."

[2 Samuel 7:10](#)

And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people will not **oppress** them anymore, as they did at the beginning

[2 Kings 13:4](#)

Then Jehoahaz sought the LORD's favor, and the LORD listened to him, for he saw how severely the king of Aram was **oppressing** Israel.

[2 Kings 13:22](#)

Hazael king of Aram **oppressed** Israel throughout the reign of Jehoahaz.

[1 Chronicles 16:21](#)

He allowed no man to **oppress** them; for their sake he rebuked kings:

[1 Chronicles 17:9](#)

And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people will not **oppress** them anymore, as they did at the beginning

[2 Chronicles 16:10](#)

Asa was angry with the seer because of this; he was so enraged that he put him in prison. At the same time Asa brutally **oppressed** some of the people.

[Nehemiah 9:27](#)

So you handed them over to their enemies, who **oppressed** them. But when they were **oppressed** they cried out to you. From heaven you heard them, and in your great compassion you gave them deliverers, who rescued them from the hand of their enemies.

[Job 10:3](#)

Does it please you to **oppress** me, to spurn the work of your hands, while you smile on the schemes of the wicked?

[Job 20:19](#)

For he has **oppressed** the poor and left them destitute; he has seized houses he did not build.

[Job 35:9](#)

"Men cry out under a load of **oppression**; they plead for relief from the arm of the powerful.

[Job 37:23](#)

The Almighty is beyond our reach and exalted in power; in his justice and great righteousness, he does not **oppress**.

[Psalm 9:9](#)

The LORD is a refuge for the **oppressed**, a stronghold in times of trouble.

[Psalm 10:18](#)

defending the fatherless and the **oppressed**, in order that man, who is of the earth, may terrify no more.

[Psalm 12:5](#)

"Because of the **oppression** of the weak and the groaning of the needy, I will now arise," says the LORD. "I will protect them from those who malign them."

[Psalm 27:11](#)

Teach me your way, O LORD; lead me in a straight path because of my

oppressors.

[Psalm 42:9](#)

I say to God my Rock, "Why have you forgotten me? Why must I go about mourning, **oppressed** by the enemy?"

[Psalm 43:2](#)

You are God my stronghold. Why have you rejected me? Why must I go about mourning, **oppressed** by the enemy?

[Psalm 44:24](#)

Why do you hide your face and forget our misery and **oppression**?

[Psalm 72:4](#)

He will defend the afflicted among the people and save the children of the needy; he will crush the **oppressor**.

[Psalm 72:14](#)

He will rescue them from **oppression** and violence, for precious is their blood in his sight.

[Psalm 73:8](#)

They scoff, and speak with malice; in their arrogance they threaten

oppression.

[Psalm 73:16](#)

When I tried to understand all this, it was **oppressive** to me

[Psalm 74:21](#)

Do not let the **oppressed** retreat in disgrace; may the poor and needy praise your name.

[Psalm 78:42](#)

They did not remember his power- the day he redeemed them from the **oppressor**,

[Psalm 82:3](#)

Defend the cause of the weak and fatherless; maintain the rights of the poor and **oppressed**.

[Psalm 89:22](#)

No enemy will subject him to tribute; no wicked man will **oppress** him.

[Psalm 94:5](#)

They crush your people, O LORD; they **oppress** your inheritance.

[Psalm 103:6](#)

The LORD works righteousness and justice for all the **oppressed**.

[Psalm 105:14](#)

He allowed no one to **oppress** them; for their sake he rebuked kings:

[Psalm 106:42](#)

Their enemies **oppressed** them and subjected them to their power.

[Psalm 107:39](#)

Then their numbers decreased, and they

were humbled by **oppression**, calamity and sorrow;

[Psalm 119:121](#)

I have done what is righteous and just; do not leave me to my **oppressors**.

[Psalm 119:122](#)

Ensure your servant's well-being; let not the arrogant **oppress** me.

[Psalm 119:134](#)

Redeem me from the **oppression** of men, that I may obey your precepts.

[Psalm 129:1](#)

They have greatly **oppressed** me from my youth- let Israel say-

[Psalm 129:2](#)

they have greatly **oppressed** me from my youth, but they have not gained the victory over me.

[Psalm 146:7](#)

He upholds the cause of the **oppressed** and gives food to the hungry. The LORD sets prisoners free,

[Proverbs 14:31](#)

He who **oppresses** the poor shows contempt for their Maker, but whoever is kind to the needy honors God.

[Proverbs 15:15](#)

All the days of the **oppressed** are wretched, but the cheerful heart has a continual feast.

[Proverbs 16:19](#)

Better to be lowly in spirit and among the **oppressed** than to share plunder with the proud.

[Proverbs 22:16](#)

He who **oppresses** the poor to increase his wealth and he who gives gifts to the rich- both come to poverty.

[Proverbs 28:3](#)

A ruler [**28:3** Or [A poor man]] who **oppresses** the poor is like a driving rain that leaves no crops.

[Proverbs 29:13](#)

The poor man and the **oppressor** have this in common: The LORD gives sight to the eyes of both.

[Proverbs 31:5](#)

lest they drink and forget what the law decrees, and deprive all the **oppressed** of their rights.

[Ecclesiastes 4:1](#)

Again I looked and saw all the **oppression** that was taking place under the sun: I saw the tears of the **oppressed**- and they have no comforter; power was on the side of their **oppressors**- and they have no comforter.

[Ecclesiastes 5:8](#)

If you see the poor **oppressed** in a district, and justice and rights denied, do not be surprised at such things; for one official is eyed by a higher one, and over them both are others higher still.

[Isaiah 1:17](#)

learn to do right! Seek justice, encourage the **oppressed**. [**1:17** Or [/ rebuke the

oppressor]] Defend the cause of the fatherless, plead the case of the widow.

[Isaiah 3:5](#)

People will **oppress** each other- man against man, neighbor against neighbor. The young will rise up against the old, the base against the honorable.

[Isaiah 3:12](#)

Youths **oppress** my people, women rule over them. O my people, your guides lead you astray; they turn you from the path.

[Isaiah 9:4](#)

For as in the day of Midian's defeat, you have shattered the yoke that burdens them, the bar across their shoulders, the rod of their **oppressor**.

[Isaiah 10:1](#)

Woe to those who make unjust laws, to those who issue **oppressive** decrees,

[Isaiah 10:2](#)

to deprive the poor of their rights and withhold justice from the **oppressed** of my people, making widows their prey and robbing the fatherless.

[Isaiah 14:2](#)

Nations will take them and bring them to their own place. And the house of Israel will possess the nations as menservants and maidservants in the LORD's land. They will make captives of their captors and rule over their **oppressors**.

[Isaiah 14:4](#)

you will take up this taunt against the king of Babylon: How the **oppressor** has come to an end! How his fury [**14:4** Dead Sea Scrolls, Septuagint and Syriac; the meaning of the word in the Masoretic Text is uncertain.] has ended!

[Isaiah 16:4](#)

Let the Moabite fugitives stay with you; be their shelter from the destroyer." The **oppressor** will come to an end, and destruction will cease; the aggressor will vanish from the land.

[Isaiah 19:20](#)

It will be a sign and witness to the LORD Almighty in the land of Egypt. When they cry out to the LORD because of their **oppressors**, he will send them a savior and defender, and he will rescue them.

[Isaiah 26:6](#)

Feet trample it down- the feet of the **oppressed**, the footsteps of the poor.

[Isaiah 30:12](#)

Therefore, this is what the Holy One of Israel says: "Because you have rejected this message, relied on **oppression** and depended on deceit,

[Isaiah 49:26](#)

I will make your **oppressors** eat their own flesh; they will be drunk on their own blood, as with wine. Then all mankind will know that I, the LORD , am your Savior, your Redeemer, the Mighty One of Jacob."

[Isaiah 51:13](#)

that you forget the LORD your Maker, who stretched out the heavens and laid the foundations of the earth, that you live in constant terror every day because of the wrath of the **oppressor**, who is bent on destruction? For where is the wrath of the **oppressor**?

[Isaiah 52:4](#)

For this is what the Sovereign LORD says: "At first my people went down to Egypt to live; lately, Assyria has **oppressed** them.

[Isaiah 53:7](#)

He was **oppressed** and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth.

[Isaiah 53:8](#)

By **oppression** [**53:8** Or [From arrest]] and judgment he was taken away. And who can speak of his descendants? For he was cut off from the land of the living; for the transgression of my people he was stricken. [**53:8** Or [away. / Yet who of his generation considered / that he was cut off from the land of the living / for the transgression of my people, / to whom the blow was due?]]

[Isaiah 58:6](#)

"Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the **oppressed** free and break every yoke?

[Isaiah 58:9](#)

Then you will call, and the LORD will answer; you will cry for help, and he will say: Here am I. "If you do away with the yoke of **oppression**, with the pointing finger and malicious talk,

[Isaiah 58:10](#)

and if you spend yourselves in behalf of the hungry and satisfy the needs of the **oppressed**, then your light will rise in the darkness, and your night will become like the noonday.

[Isaiah 59:13](#)

rebellion and treachery against the LORD , turning our backs on our God, fomenting **oppression** and revolt, uttering lies our hearts have conceived.

[Isaiah 60:14](#)

The sons of your **oppressors** will come bowing before you; all who despise you will bow down at your feet and will call you the City of the LORD , Zion of the Holy One of Israel.

[Jeremiah 6:6](#)

This is what the LORD Almighty says: "Cut down the trees and build siege ramps against Jerusalem. This city must

be punished; it is filled with **oppression**.

[Jeremiah 7:6](#)

if you do not **oppress** the alien, the fatherless or the widow and do not shed innocent blood in this place, and if you do not follow other gods to your own harm,

[Jeremiah 21:12](#)

O house of David, this is what the LORD says: " 'Administer justice every morning; rescue from the hand of his **oppressor** the one who has been robbed, or my wrath will break out and burn like fire because of the evil you have done- burn with no one to quench it.

[Jeremiah 22:3](#)

This is what the LORD says: Do what is just and right. Rescue from the hand of his **oppressor** the one who has been robbed. Do no wrong or violence to the alien, the fatherless or the widow, and do not shed innocent blood in this place.

[Jeremiah 22:17](#)

"But your eyes and your heart are set only on dishonest gain, on shedding innocent blood and on **oppression** and extortion."

[Jeremiah 25:38](#)

Like a lion he will leave his lair, and their land will become desolate because of the sword [**25:38** Some Hebrew manuscripts and Septuagint (see also Jer. 46:16 and 50:16); most Hebrew manuscripts [anger]] of the **oppressor** and because of the LORD's fierce anger.

[Jeremiah 30:20](#)

Their children will be as in days of old, and their community will be established before me; I will punish all who **oppress** them.

[Jeremiah 46:16](#)

They will stumble repeatedly; they will fall over each other. They will say, 'Get up, let us go back to our own people and our native lands, away from the sword of the **oppressor**.'

[Jeremiah 50:16](#)

Cut off from Babylon the sower, and the reaper with his sickle at harvest. Because of the sword of the **oppressor** let everyone return to his own people, let everyone flee to his own land.

[Jeremiah 50:33](#)

This is what the LORD Almighty says: "The people of Israel are **oppressed**, and the people of Judah as well. All their captors hold them fast, refusing to let them go.

[Ezekiel 18:7](#)

He does not **oppress** anyone, but returns what he took in pledge for a loan. He does not commit robbery but gives his food to the hungry and provides clothing for the naked.

[Ezekiel 18:12](#)

He **oppresses** the poor and needy. He commits robbery. He does not return what he took in pledge. He looks to the idols. He does detestable things.

Ezekiel 18:16

He does not **oppress** anyone or require a pledge for a loan. He does not commit robbery but gives his food to the hungry and provides clothing for the naked.

Ezekiel 22:7

In you they have treated father and mother with contempt; in you they have **oppressed** the alien and mistreated the fatherless and the widow.

Ezekiel 22:29

The people of the land practice extortion and commit robbery; they **oppress** the poor and needy and mistreat the alien, denying them justice.

Ezekiel 45:8

This land will be his possession in Israel. And my princes will no longer **oppress** my people but will allow the house of Israel to possess the land according to their tribes.

Ezekiel 45:9

"This is what the Sovereign LORD says: You have gone far enough, O princes of Israel! Give up your violence and **oppression** and do what is just and right. Stop dispossessing my people, declares the Sovereign LORD .

Daniel 4:27

Therefore, O king, be pleased to accept my advice: Renounce your sins by doing what is right, and your wickedness by being kind to the **oppressed**. It may be that then your prosperity will continue."

Daniel 7:25

He will speak against the Most High and **oppress** his saints and try to change the set times and the laws. The saints will be handed over to him for a time, times and half a time. [7:25 Or [for a year, two years and half a year]]

Hosea 5:11

Ephraim is **oppressed**, trampled in judgment, intent on pursuing idols. [5:11 The meaning of the Hebrew for this word is uncertain.]

Hosea 8:10

Although they have sold themselves among the nations, I will now gather them together. They will begin to waste away under the **oppression** of the mighty king.

Amos 2:7

They trample on the heads of the poor as upon the dust of the ground and deny justice to the **oppressed**. Father and son use the same girl and so profane my holy name.

Amos 3:9

Proclaim to the fortresses of Ashdod and to the fortresses of Egypt: "Assemble yourselves on the mountains of Samaria; see the great unrest within her and the **oppression** among her people."

Amos 4:1

Hear this word, you cows of Bashan on Mount Samaria, you women who **oppress**

the poor and crush the needy and say to your husbands, "Bring us some drinks!"

Amos 4:3

You will each go straight out through breaks in the wall, and you will be cast out toward Harmon, [4:3 Masoretic Text; with a different word division of the Hebrew (see Septuagint) [out, O mountain of **oppression**]] " declares the LORD .

Amos 5:12

For I know how many are your offenses and how great your sins. You **oppress** the righteous and take bribes and you deprive the poor of justice in the courts.

Amos 6:14

For the LORD God Almighty declares, "I will stir up a nation against you, O house of Israel, that will **oppress** you all the way from Lebo [6:14 Or [from the entrance to]] Hamath to the valley of the Arabah."

Zephaniah 3:1

Woe to the city of **oppressors**, rebellious and defiled!

Zephaniah 3:19

At that time I will deal with all who **oppressed** you; I will rescue the lame and gather those who have been scattered. I will give them praise and honor in every land where they were put to shame.

Zechariah 7:10

Do not **oppress** the widow or the fatherless, the alien or the poor. In your hearts do not think evil of each other.'

Zechariah 9:8

But I will defend my house against marauding forces. Never again will an **oppressor** overrun my people, for now I am keeping watch.

Zechariah 10:2

The idols speak deceit, diviners see visions that lie; they tell dreams that are false, they give comfort in vain. Therefore the people wander like sheep **oppressed** for lack of a shepherd.

Zechariah 11:6

For I will no longer have pity on the people of the land," declares the LORD . "I will hand everyone over to his neighbor and his king. They will **oppress** the land, and I will not rescue them from their hands."

Zechariah 11:7

So I pastured the flock marked for slaughter, particularly the **oppressed** of the flock. Then I took two staffs and called one Favor and the other Union, and I pastured the flock.

Malachi 3:5

"So I will come near to you for judgment. I will be quick to testify against sorcerers, adulterers and perjurers, against those who defraud

laborers of their wages, who **oppress** the widows and the fatherless, and deprive aliens of justice, but do not fear me," says the LORD Almighty.

Luke 4:18

"The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the **oppressed**,

Acts 7:19

He dealt treacherously with our people and **oppressed** our forefathers by forcing them to throw out their newborn babies so that they would die.

Acts 7:34

I have indeed seen the **oppression** of my people in Egypt. I have heard their groaning and have come down to set them free. Now come, I will send you back to Egypt.[7:34 Exodus 3:5,7,8,10]

Matthew 25

³¹"When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory. ³²All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. ³³He will put the sheep on his right and the goats on his left.

³⁴"Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. ³⁵For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, ³⁶I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'

³⁷"Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? ³⁸When did we see you a stranger and invite you in, or needing clothes and clothe you? ³⁹When did we see you sick or in prison and go to visit you?'

⁴⁰"The King will reply, 'I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.'

⁴¹"Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. ⁴²For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.'

⁴⁴"They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?'

⁴⁵"He will reply, 'I tell you the truth, whatever you did not do for one of the least of these, you did not do for me.'

⁴⁶"Then they will go away to eternal punishment, but the righteous to eternal life."